



RECEIVED

Docket No. 0575/64975/JPW/BJA

APR 28 2003  
TECH CENTER 1600/2900

In re Application of: Norman Latov et al.

Serial No.: 09/825,572

Examiner: C.L. Chin

Filed: April 3, 2001

Group Art Unit: 1641

For: A SURFACE PLASMON RESONANCE BIOSENSOR FOR MEASUREMENT OF ANTI-GLYCOLIPID ANTIBODY LEVELS IN NEUROPATHY

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

April 21, 2003

S I R:

Transmitted herewith is an amendment to the above-identified application.

X Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

       a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

X No additional fee is required. (Apart from \$55.00 fee for one month extension of time)

The filing fee is calculated as follows:

	NUMBER AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	12	-	* 28	-	*** 0	x	\$9.00	\$18.00	- 0	
Independent Claims	2	-	** 3	-	*** 0	x	\$42.00	\$84.00	- 0	
Multiple Dependent Claims(s) Presented <u>      </u> Yes <u>X</u> No							\$140.00	\$280.00	0	
For First Time:							TOTAL ADDITIONAL FEE \$ 0			

\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

A

Applicants: Norman Kov et al.  
U.S. Serial No.: 09/825,572  
Filed: April 3, 2001

**Amendment Transmittal Letter**  
**Page 2**

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

\_\_\_\_\_ Please charge Deposit Account No. \_\_\_\_\_  
in the amount of \$ \_\_\_\_\_.

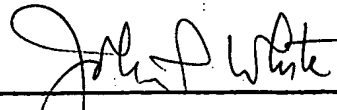
X A check in the amount of \$ 55.00 is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

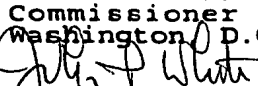
X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



John R. White  
Registration No. 28,678  
Attorney for Applicants  
Cooper & Dunham LLP  
1185 Avenue of the Americas  
New York, New York 10036  
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Honorable Assistant Commissioner for Patents, Washington, D.C. 20231. 4/21/03

  
John P. White Date  
Reg. No. 28,678